

Sanpete County Five Dist Special Service Dist #2

DISTRICT

2005  
YEAR

## CERTIFICATION OF BUDGET

### ADOPTION OF BUDGET INFORMATION:

In compliance with Title 17A, Part 4 of the Utah Code, I, the undersigned, certify that the attached budget document is a true and correct copy of the budget of Sanpete County Five Dist #2 for the fiscal year ending Dec 31, 05, as approved and adopted by resolution on Dec 13, 2004. A public hearing, which met the requirements of the Utah Code, section (indicate which):

☒ 17A-1-412 and 413, (applicable to entities who are adopting a budget prior to beginning of the fiscal year)

☐ 59-2-918 and 919, (applicable to entities who have budgeted a tax rate increase)

was held on Dec 13, 2004

Signed: Debbie L Hatch  
Budget Officer

Subscribed and sworn to this 7<sup>th</sup>

day of Jan., 2005

Debbie L Hatch

(Notary Public)



Sanpete County Fire District Budget 2005 adopted 12-13-04 8 pm

Sanpete County Special Service District #2 Fire Protection Budget. All funds are under General Operations.						
	Actual 2003	Approved 2004	12 mo actual	adj2004	Proposed 2005	Approved 2005
Revenue						
Collections	\$213,339.43	\$190,000.00	\$166,878.55		\$200,000.00	\$200,000.00
PTIF Interest	\$2,728.13	\$1,400.00	\$1,762.44		\$2,000.00	\$2,000.00
CDBG Grants	\$0.00	\$0.00			\$0.00	\$0.00
Loan-Zions	\$0.00	\$0.00			\$0.00	\$0.00
Fire Reimbursements			\$6,348.90		\$20,000.00	\$20,000.00
Fire Grants	\$0.00	\$10,000.00	\$5,000.00		\$10,000.00	\$10,000.00
PTIF transfers from checking					\$150,000.00	\$150,000.00
PTIF money from State	\$0.00	\$0.00				
PTIF transfers to Checking	\$187,650.00	\$0.00	\$29,800.00		\$0.00	\$0.00
<b>Total</b>	<b>\$403,717.56</b>	<b>\$201,400.00</b>	<b>\$209,789.89</b>	<b>\$0.00</b>	<b>\$382,000.00</b>	<b>\$382,000.00</b>
<b>Expenses</b>						
Accounting	\$3,200.00	\$3,200.00	\$3,200.00		\$3,200.00	\$3,200.00
Ins.	\$1,350.00	\$1,400.00	\$1,450.00	\$1,450.00	\$1,450.00	\$1,450.00
Bonds	\$70.00	\$70.00	\$100.00		\$100.00	\$100.00
Audit	\$1,400.00	\$1,400.00	\$900.00		\$2,470.00	\$2,470.00
Utilities	\$1,242.83	\$1,100.00	\$1,026.20		\$1,300.00	\$1,300.00
Mailing	\$74.00	\$100.00	\$74.00	\$111.00	\$100.00	\$100.00
Ck Printing	\$46.00		\$19.22			
Sec Services	\$480.00	\$480.00	\$480.00		\$480.00	\$480.00
Training	\$1,815.97	\$10,000.00	\$4,210.90		\$10,000.00	\$10,000.00
UP&L	\$3,281.78	\$4,100.00	\$2,958.43		\$4,100.00	\$4,100.00
Water Truck Mt P/Fairview tr	\$195,816.13	\$46,500.00	\$44,380.60		\$0.00	\$0.00
Brush Trucks	\$15,302.00	\$0.00	\$0.00		\$0.00	\$0.00
Brush Truck Units		\$10,000.00	\$0.00		\$10,000.00	\$10,000.00
deposits to PTIF	\$133,500.00				\$150,000.00	\$150,000.00
Repairs					\$0.00	\$0.00
Misc/Repairs	\$30,883.15	\$35,000.00	\$14,805.71		\$35,000.00	\$35,000.00
Kept in PTIF	\$64,256.43	\$78,050.00			\$133,800.00	\$133,800.00
Fire Truck /4 wheelers	\$10,959.30				\$0.00	\$0.00
Fire Reimbursements			\$3,576.02		\$20,000.00	\$20,000.00
Fire Assist Grant	\$8,346.50	\$10,000.00	\$3,581.99		\$10,000.00	\$10,000.00
<b>Total</b>	<b>\$472,024.09</b>	<b>\$201,400.00</b>	<b>\$80,763.07</b>	<b>\$1,561.00</b>	<b>\$382,000.00</b>	<b>\$382,000.00</b>

**Commissioners:**

Bruce A. Blackham, Chairman  
Greg Dettinger  
Claudia Jarrett



**Assessor:** Kenneth Bench  
**Attorney:** Ross C. Blackham  
**Auditor:** Ilene B. Roth  
**Clerk:** Kristine Frischknecht  
**Recorder:** Reed D. Hatch  
**Sheriff:** Kay P. Larsen  
**Treasurer:** Earl D. Clark

## Sanpete County Courthouse

160 North Main • Manti, Utah 84642

Nov. 9, 2004

Please announce on the radio:

Please publish this: *once on the week before the hearing!*  
**BUDGET HEARING**

Notice is hereby given, that the Sanpete County Special Service District #2 will hold a public hearing on Monday Dec. 13, 2004 at 7:30 P.M. in the Office of Economic Development, 345 W. 100 N., Ephraim, Utah for the purpose of amending the Budget for 2004 and holding a public hearing for the Sanpete County 2005 budget. The budget will be adopted at 8 P.M. on Dec. 13, 2004.

The 2005 Sanpete County Special Service District #2 budget will be available for review in the Office of the Sanpete County Auditor on Monday Nov. 29, 2004.

Thank You,  
Ilene B. Roth

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Ilene Roth, County Auditor

12/1,8M